

# SCMAGA Vista Chapter

## December 2018 Minutes

12/18/18

Meeting Opened @ 8:31 pm

**Board Present:** President, Vice President, Treasurer, Secretary, Tour. Director, Membership, Handicap, SCGA, Scholarship & Social.

**Members Present:** Gibby, Dave, Mike, Chuck, Jim, Gabe, Al, Shane, Bob, Rudy Navarro, Rudy Mercado, Enrique, Isain, Efren.

**Secretary Report:** Minutes accepted from December.

**Treasurer Report:** All bills paid. Accepted

**Tournament Director Report:** We had 44 players for Twin Oaks. This was our Annual "Friendship Tournament"

### Tournament Results

#### Low Gross Champion \$0.00

Gibby - 78

#### Low Net Champion \$0.00

Ismael Villegas - 72

#### Low Gross Skins \$0.00

##### Pin \$0.00

Villegas - #3  
J. Barron - #5  
B. Ehlers - #10  
D. Vandeman - #14  
Monge - #17  
Gibby - #18

#### Low Net Skins

D. Dominguez - #3  
I. Villegas - #3  
J. Comas - #4  
J. Barron - #5  
S. Budde - #11  
A. Lara - #14  
J. Comas - #18

#### \$0.00

I. Villegas - #3  
M. Castle - #7  
B. Ehlers - #10  
D. Moreno - #17

#### Closest to the

**Next Tournament is on Sunday January 13. **Temeku Hills Golf Course** @ 8:00am S.G. \$65.00**

**Membership Chairman Report:** We have 55 members and 3 honorary and 0 junior golfers.

**Handicap Chairman:** Members not paid by December 31 have dropped from the club roster.

**SCGA Chairman Report:** New tournament SCGA calendar is up on the web site. Also, the SCGA has posted the new rules changes and can be printed out for members to be familiar with.

**Sargent of Arm Report:** N/A

**Web Chairman:** Vista Chapter web page will up to date by the end of the second week in January.

**Social Chairman:** N/A

**Rules Chairman/Committee:** N/A

**Old Business:** N/A

**New Business:** The Association Championship will be played at Tahquitz Creek Resort again this year. The management is giving us a great rate and other items that no other golf course can touch.

The association has agreed to the same room rates @ The embassy Suites in Palm desert. Later this month the Association board will inform me when our members can start making reservations.

Association Minutes will be presented at the January from the first quarter meeting held on 01/05/19

#### **Definitions**

**Green Fee winner:** Frank Moreno

**50/50 Winner:** N/A

**Meeting Adjourned:** 9:10 pm